

Attorney Docket No.: D/A 3249Q-US-NP

XERZ 2 00783

| Ser. No.: 10/785,211     | Filed: February 24, 2004                                    | Examiner: L.A. Nicholson, III |  |  |  |
|--------------------------|---|-------------------------------|--|--|--|
| Art Unit: 3651           | Title: UNIVERSAL FLEXIBLE PLURAL PRINTER TO PLURAL FINISHER |                               |  |  |  |
| SHEET INTEGRATION SYSTEM |   |                               |  |  |  |

## To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

|                   |                                  | С     | LAIMS AS AMENDE                       | D                              |       |                 |
|-------------------|----------------------------------|-------|---------------------------------------|--------------------------------|-------|-----------------|
|                   | Claims remaining after amendment |       | Highest Number<br>Previously Paid For | No. of Extra<br>Claims Present | Rate  | Additional Rate |
| Total Claims      | 11                               | Minus | 20                                    | 0                              | X 50  | \$0.00          |
| Indep. Claims     | 3                                | Minus | 4                                     | 0                              | X 200 | \$0.00          |
| Multi-Dep. Claims | 1                                | Minus | 4                                     | 0                              | X 200 | \$0.00          |
| TOTAL             |                                  | = 1   | \$0.00                                |                                |       |                 |

|   |  | amendment           |           | rieviously raid roi  | Claims Fresch  |           |                    |  |  |  |
|---|--|---------------------|-----------|--|--|-----------|--------------------|--|--|--|
| Total Claims                                  |  | 11                  | Minus     | 20   | 0  | X 50      | \$0.00             |  |  |  |
| Indep. Claims                                 |  | 3                   | Minus     | 4  | 0  | X 200     | \$0.00             |  |  |  |
| Multi-De                                      | ep. Claims   | 1                   | Minus     | 4  | 0  | X 200     | \$0.00             |  |  |  |
|   |  | TO                  | TOTAL     |  | \$0.00   |           |                    |  |  |  |
| $\boxtimes$                                   | No additional fee(s) is/are believed due. However, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 24-0037.   |                     |           |  |  |           |                    |  |  |  |
|   | Payment for the filing of this Amendment in the amount of \$ is authorized to be charged to Deposit Account No. 24-0037.   |                     |           |  |  |           |                    |  |  |  |
|   | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request(s) a -month extension of time to respond to the outstanding Office Action. Payment for the filing of the above-requested extension of time fee is authorized to be charged to Deposit Account No. 24-0037. |                     |           |  |  |           |                    |  |  |  |
|   |  |                     |           | Respectfully   | submitted,   |           |                    |  |  |  |
|   | FAY, SHARPE, FAGAN,<br>MINNICH & MCKEE, LLP  |                     |           |  |  |           |                    |  |  |  |
| Date:   | Novemb   | er <u>29</u> , 2006 |           | 1100 Superio   | ry, Reg. No. 45<br>or Avenue, 7 <sup>th</sup> I<br>Ohio 44114-25 | Floor     |                    |  |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION        |  |                     |           |  |  |           |                    |  |  |  |
| I hereby<br>⊠                                 | deposited  | with the United S   | tates Pos | ny item referred to here<br>stal Service as First Cla<br>450, Alexandria, VA 2 | ass Mail, address  | ed to: Ma | il Stop Amendment, |  |  |  |
|   | transmitted to the USPTO by facsimile in accordance with 37 CFR 1718 on the date indicated below.  |                     |           |  |  |           |                    |  |  |  |
| Express Mail Label No.: Signature:            |  |                     |           |  |  |           |                    |  |  |  |
| Date: November 2, 2006 Name: Theresa L. Lucas |  |                     |           |  |  |           |                    |  |  |  |





INVENTOR(S) : Robert M. Lofthus, et al.

TITLE : UNIVERSAL FLEXIBLE PLURAL

PRINTER TO PLURAL FINISHER SHEET INTEGRATION SYSTEM

APPLICATION NO. : 10/785,211

FILED : February 24, 2004

CONFIRMATION NO. : 8821

EXAMINER : L.A. Nicholson, III

ART UNIT : 3651

LAST OFFICE ACTION : October 18, 2006

ATTORNEY DOCKET NO. : D/A 3249Q-US-NP

XERZ 2 00783

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT G**

## Dear Sir:

Responsive to the non-final Office Action mailed October 18, 2006, please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.